

W5

II A Study of Selected al-Hadith Qudsi

Selected and emendations by Sh.Thaqib Mahmood

5. On the Merit of Voluntary acts.

عَنْ مُعَاذِ بْنِ جَبَلٍ قَالَ: احْتَبَسَ عَنَّا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ غَدَاةٍ عَنِ صَلَاةِ الصُّبْحِ حَتَّى كَدْنَا نَتَرَاءَى عَيْنَ الشَّمْسِ فَخَرَجَ سَرِيعًا فَنُوبَ بِالصَّلَاةِ فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتَجَوَّزَ فِي صَلَاتِهِ فَلَمَّا سَلَّمَ دَعَا بِصَوْتِهِ فَقَالَ لَنَا عَلَى مَصَافِّكُمْ كَمَا أَنْتُمْ ثُمَّ انْفَتَلَ إِلَيْنَا ثُمَّ قَالَ أَمَا إِنِّي سَأُحَدِّثُكُمْ مَا حَبَسَنِي عَنْكُمْ الْغَدَاةَ إِنِّي قُمْتُ مِنَ اللَّيْلِ فَتَوَضَّأْتُ وَصَلَّيْتُ مَا قُدِّرَ لِي فَنَعَسْتُ فِي صَلَاتِي حَتَّى اسْتَنْقَلْتُ فَإِذَا أَنَا بِرَبِّي تَبَارَكَ وَتَعَالَى فِي أَحْسَنِ صُورَةٍ فَقَالَ يَا مُحَمَّدُ قُلْتُ لَبَّيْكَ رَبِّ قَالَ فِيمَ يَخْتَصِمُ الْمَلَأُ الْأَعْلَى قُلْتُ لَا أَدْرِي رَبِّ قَالَهَا ثَلَاثًا قَالَ فَرَأَيْتَهُ وَضَعَ كَفَّهُ بَيْنَ كَتِفَيْي حَتَّى وَجَدْتُ بَرْدَ أَنَامِلِهِ بَيْنَ ثَدْيَيْي فَتَجَلَّى لِي كُلُّ شَيْءٍ وَعَرَفْتُ فَقَالَ يَا مُحَمَّدُ قُلْتُ لَبَّيْكَ رَبِّ قَالَ فِيمَ يَخْتَصِمُ الْمَلَأُ الْأَعْلَى قُلْتُ فِي الْكَفَّارَاتِ قَالَ مَا هُنَّ قُلْتُ مَشْيُ الْأَقْدَامِ إِلَى الْجَمَاعَاتِ وَالْجُلُوسُ فِي الْمَسَاجِدِ بَعْدَ الصَّلَوَاتِ وَإِسْبَاغُ الْوُضُوءِ حِينَ الْكَرِيهَاتِ قَالَ ثُمَّ فِيمَ؟ قُلْتُ: فِي الدَّرَجَاتِ. قَالَ: وَمَا هُنَّ؟ إِنْطِعَامُ الطَّعَامِ وَلِينُ الْكَلَامِ وَالصَّلَاةُ وَالنَّاسُ نِيَامٌ. ثُمَّ قَالَ: سَلْ قُلُوبَ اللَّهِمْ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ الْمَسَاكِينِ وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَإِذَا أَرَدْتَ فِتْنَةً قَوْمَ فَتُوفِنِي غَيْرَ مَفْتُونٍ أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يَحُبُّكَ وَحُبَّ عَمَلٍ يُقَرِّبُنِي إِلَيْكَ حَبْكَ ". فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّهَا حَقٌّ فَادْرُسُوهَا ثُمَّ تَعَلَّمُوهَا». رَوَاهُ أَحْمَدُ وَالتِّرْمِذِيُّ وَقَالَ: هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ وَسَأَلْتُ مُحَمَّدَ ابْنَ إِسْمَاعِيلَ عَنْ هَذَا الْحَدِيثِ فَقَالَ: هَذَا حَدِيثٌ صَحِيحٌ

W5 (H7) Mu'adh b. Jabal (may Allah be pleased with him) said:

The Messenger of Allah ﷺ was detained one morning from observing the prayer with us till the sun had almost appeared over the horizon. He then came out hurriedly, stood the prayer, and kept it brief; then, when he had given the salutation, he called out to us, saying, "Keep to your rows as you were."

He then faced us and explained, "Let me tell you what kept me from you this morning. I got up at night, performed my ablution, and prayed as much as was written for me. I happened to doze off whilst in prayer and then fell into a deep sleep. At that moment, I saw my Lord in the most beautiful form. He said, 'O Muhammad,' I replied, 'At Your service, my Lord.' He asked, 'What are the angels near My presence debating about?' I replied, 'I don't know.' He asked me this three times. Then I saw Him place His palm between my shoulder blades, and I felt the coolness of his fingertips on my chest. Thus, everything became manifestly clear, and I knew it."

He said, 'O Muhammad,' I replied, 'At Your service, my Lord.' He asked, 'What are the angels near My presence debating about?' I replied, 'Expiation.' He asked, 'What are they?' and I replied, 'Walking on foot to the congregational prayers, sitting in the mosques after the prayers are over, and performing complete ablution in difficult circumstances.' He then asked what else? I said, about degrees. He asked, And what are they? and I replied, 'Providing food, speaking gently, and praying at night when people are asleep.' Then He told me to ask.

So, I prayed, 'O God, I ask You for the ability to perform good action and to leave bad action, and foster love for the poor, forgive and show mercy to me, and when You test people, take me to Yourself without trial. I ask for Your love, and the love of those who love You, and a love for deeds that bring me closer to Your love.'" Then God's Messenger said, "This is reality, so study it and learn it."