## W6

# II A Study of Selected al-Hadith Qudsi

Selected and emendations by Sh.Thaqib Mahmood

## 5. On the Merit of Voluntary acts.

وَعَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسلم قَالَ: «يَتَعَاقَبُونَ فِيكُمْ مَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِاللَّيْلِ وَمَلَاقِهُمْ وَهُو أَعْلَمُ بِالنَّهَارِ وَيَجْتَمِعُونَ فِي صَلَاةِ الْفَجْرِ وَصَلَاةِ الْعَصْرِ ثُمَّ يَعْرُجُ الَّذِينَ بَاتُوا فِيكُمْ فَيَسْأَلُهُمْ رَبُّهُمْ وَهُو أَعْلَمُ بِالنَّهَارِ وَيَجْتَمِعُونَ فِي صَلَاقِ الْفَجْرِ وَصَلَاةِ الْعَصْرِ ثُمَّ يَعْرُجُ اللَّذِينَ بَاتُوا فِيكُمْ فَيَسُولُونَ وَهُو أَعْلَمُ بِهِمْ كَيْفَ تَرَكْنُهُمْ عِبَادِي فَيَقُولُونَ تَرَكْنَاهُمْ وَهُمْ يصلونَ وأتيناهم وهم يصلونَ

### W6 (H8) Abu Huraira (may Allah be pleased with him) said,

The Messenger of Allah said: Angels take turns among you during the night and day, and they all gather at the dawn and afternoon prayers. Those who spent the night among you then ascend, and their Lord asks them, yet He is best informed about them, "How did you leave My servants?" They reply, "We left them while they were praying, and we came to them while they were praying."

عَنْ أَبِي هُرَيْرَة رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ رَسُولَ اللَّهِ صلى الله عليه و سلم إِنَّ اللَّهَ تَعَالَى قَالَ: "مَنْ عَادَى لِي وَلِيًّا فَقْد آذَنْتهُ بِالْحَرْبِ، وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُهُ عَلَيْهِ، وَلَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ مِمَّا افْتَرَضْتُهُ الَّذِي يَسَمْعُهُ الَّذِي يَسَمْعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَبَعَرُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَعَدُ الَّذِي يُبْعِهُ الَّذِي يَسَمْعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَمْشِي بِهَا، وَلَئِنْ سَأَلَنِي لَأَعْطِينَّهُ، وَلَئِنْ اسْتَعَاذَنِي لَأُعِيدَنَّهُ"

#### W6 (H9) Abu Huraira (may Allah be pleased with him) said,

The Messenger of Allah stated, "Indeed, Allah the Most High declared: 'Whoever shows hostility towards a Wali (friend) of Mine, I declare war against him. My servant gets closest to Me through the religious duties I have made obligatory. He continues to approach Me with voluntary deeds until I love him. Once I love him, I become his hearing with which he hears, his sight with which he sees, his hand with which he strikes, and his foot with which he walks. If he asks Me for something, I will surely grant it; if he seeks refuge in Me, I will certainly give him refuge."