Quranic Exegesis Surah Fatihah

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Quranic Exegesis, Surah Fatihah Title:

In the name of Allah, the All-Merciful, the Most Merciful.

May Allah bless Muḥammad and his family and

companions and grant them perfect peace.



In the name of God, The Most Gracious, The Dispenser of Grace: [Muahammed Asad]

In the name of Allah, the Beneficent, the Merciful. [Pickthall]

In the name of Allah, Most Gracious, Most Merciful. [Yusuf Ali]

In the name of God, the Benevolent, the Merciful [Thomas Cleary]

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

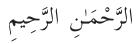
All praise is due to God alone, the Sustainer of all the worlds, [Muhammed Asad]

Praise be to Allah, Lord of the Worlds, [Pickthall]

Praise be to Allah, the Cherisher and Sustainer of the worlds; [Yusuf Ali]

Praise is proper to God, Lord of the universe,

[Thomas Cleary]



The Most Gracious, the Dispenser of Grace, [Muhammed Asad]

The Beneficent, the Merciful. [Pickthall]

Most Gracious, Most Merciful; [Yusuf Ali]

the Benevolent, the Merciful, [Thomas Cleary]

مَالِكِ يَوْمِ الدِّينِ

Lord of the Day of Judgment! [Muhammed Asad]

Master of the Day of Judgment, [Pickthall]

Master of the Day of Judgment. [Yusuf Ali]

Ruler of the day of Requital. [Thomas Cleary]

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

Thee alone do we worship; and unto Thee alone do we turn for aid. [Muhammed Asad]

Thee (alone) we worship; Thee (alone) we ask for help. [Pickthall]

Thee do we worship, and Thine aid we seek. [Yusuf Ali]

It is You we serve, to You we turn for help. [Thomas Cleary]

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us the straight way. [Muhammed Asad]

Show us the straight path, [Pickthall]

Show us the straight way, [Yusuf Ali]

Show us the straight path, [Thomas Cleary]

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا اللَّهِمْ وَلَا اللَّهِمْ وَلَا الضَّالِينَ

The way of those upon whom Thou hast bestowed Thy blessings,3 not of those who have been condemned [by Thee], nor of those who go astray!

[Muhammed Asad]

The path of those whom Thou hast favoured; Not the (path) of those who earn Thine anger nor of those who go astray. [Pickthall]

The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.
[Yusuf Ali]

the path of those You have favoured, not of those who are objects of anger, not of those who wander astray.

[Thomas Cleary]