

W2

II A Study of Selected al-Hadith Qudsi

Selected and emendations by Sh. Thaqib Mahmood

2. How belief in Allah informs our actions and worship

حَدَّثَنَا سُؤَيْدُ بْنُ نَصْرٍ، أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ الْمُبَارَكِ، أَخْبَرَنَا حَيْوَةُ بْنُ شُرَيْحٍ، أَخْبَرَنِي الْوَلِيدُ بْنُ أَبِي الْوَلِيدِ أَبُو عَثْمَانَ الْمَدَنِيُّ، أَنَّ عَقْبَةَ بْنَ مُسْلِمٍ، حَدَّثَهُ أَنَّ شُفَيْيًّا الْأَصْبَحِيَّ حَدَّثَهُ أَنَّهُ، دَخَلَ الْمَدِينَةَ فَإِذَا هُوَ بِرَجُلٍ قَدْ اجْتَمَعَ عَلَيْهِ النَّاسُ فَقَالَ مَنْ هَذَا فَقَالُوا أَبُو هُرَيْرَةَ . فَدَنَوْتُ مِنْهُ حَتَّى قَعَدْتُ بَيْنَ يَدَيْهِ وَهُوَ يُحَدِّثُ النَّاسَ فَلَمَّا سَكَتَ وَخَلَا قُلْتُ لَهُ أَنْشُدْكَ بِحَقِّ وَبِحَقِّ لِمَا حَدَّثْتَنِي حَدِيثًا سَمِعْتَهُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَقَلْتُهُ وَعَلِمْتُهُ .

فَقَالَ أَبُو هُرَيْرَةَ أَفَعَلْتُ لِأُحَدِّثَنَّكَ حَدِيثًا حَدَّثَنِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَقَلْتُهُ وَعَلِمْتُهُ . ثُمَّ نَشَعَ أَبُو هُرَيْرَةَ نَشْغَةً فَمَكَثَ قَلِيلًا ثُمَّ أَفَاقَ فَقَالَ لِأُحَدِّثَنَّكَ حَدِيثًا حَدَّثَنِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي هَذَا الْبَيْتِ مَا مَعَنَا أَحَدٌ غَيْرِي وَغَيْرُهُ .

ثُمَّ نَشَعَ أَبُو هُرَيْرَةَ نَشْغَةً أُخْرَى ثُمَّ أَفَاقَ فَمَسَحَ وَجْهَهُ فَقَالَ لِأُحَدِّثَنَّكَ حَدِيثًا حَدَّثَنِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا وَهُوَ فِي هَذَا الْبَيْتِ مَا مَعَنَا أَحَدٌ غَيْرِي وَغَيْرُهُ .

ثُمَّ نَشَعَ أَبُو هُرَيْرَةَ نَشْغَةً أُخْرَى ثُمَّ أَفَاقَ وَمَسَحَ وَجْهَهُ فَقَالَ أَفَعَلْتُ لِأُحَدِّثَنَّكَ حَدِيثًا حَدَّثَنِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا مَعَهُ فِي هَذَا الْبَيْتِ مَا مَعَهُ أَحَدٌ غَيْرِي وَغَيْرُهُ .

ثُمَّ نَشَعَ أَبُو هُرَيْرَةَ نَشْغَةً شَدِيدَةً ثُمَّ مَالَ خَارًّا عَلَى وَجْهِهِ فَاسْتَدْتُهُ عَلَى طَوِيلًا ثُمَّ أَفَاقَ فَقَالَ حَدَّثَنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

أَنَّ اللَّهَ تَبَارَكَ وَتَعَالَى إِذَا كَانَ يَوْمُ الْقِيَامَةِ يَنْزِلُ إِلَى الْعِبَادِ لِيَقْضِيَ بَيْنَهُمْ وَكُلُّ أُمَّةٍ جَائِيَةٌ فَأَوَّلُ مَنْ يَدْعُو بِهِ رَجُلٌ جَمَعَ الْقُرْآنَ وَرَجُلٌ قُتِلَ فِي سَبِيلِ اللَّهِ وَرَجُلٌ كَثِيرُ الْمَالِ فَيَقُولُ اللَّهُ لِلْقَارِئِ أَلَمْ أَعْلَمْكَ مَا أَنْزَلْتُ عَلَى رَسُولِي قَالَ بَلَى يَا رَبِّ .

قَالَ فَمَاذَا عَمِلْتَ فِيمَا عُلِّمْتَ قَالَ كُنْتُ أَقُومُ بِهِ آتَاءَ اللَّيْلِ وَآتَاءَ النَّهَارِ .

فَيَقُولُ اللَّهُ لَهُ كَذَبْتَ وَتَقُولُ لَهُ الْمَلَائِكَةُ كَذَبْتَ وَيَقُولُ اللَّهُ لَهُ بَلْ أَرَدْتُ أَنْ يُقَالَ إِنَّ فُلَانًا قَارِئٌ فَقَدْ قِيلَ ذَاكَ .

وَيُؤْتَى بِصَاحِبِ الْمَالِ فَيَقُولُ اللَّهُ لَهُ أَلَمْ أَوْسِّعْ عَلَيْكَ حَتَّى لَمْ أَدْعَكَ تَحْتَاجُ إِلَى أَحَدٍ قَالَ بَلَى يَا رَبِّ . قَالَ فَمَاذَا عَمِلْتَ فِيمَا آتَيْتُكَ قَالَ كُنْتُ أَصِلُ الرَّحِمَ وَأَتَصَدَّقُ . فَيَقُولُ اللَّهُ لَهُ كَذَبْتَ وَتَقُولُ لَهُ

الْمَلَائِكَةُ كَذَبْتَ وَيَقُولُ اللَّهُ تَعَالَى بَلْ أَرَدْتُ أَنْ يُقَالَ فُلَانٌ جَوَادٌ فَقَدْ قِيلَ ذَاكَ .

وَيُوتَى بِالَّذِي قُتِلَ فِي سَبِيلِ اللَّهِ فَيَقُولُ اللَّهُ لَهُ فِي مَاذَا قُتِلْتَ فَيَقُولُ أُمِرْتُ بِالْجِهَادِ فِي سَبِيلِكَ فَقَاتَلْتُ حَتَّى قُتِلْتُ . فَيَقُولُ اللَّهُ تَعَالَى لَهُ كَذَبْتَ وَيَقُولُ لَهُ الْمَلَائِكَةُ كَذَبْتَ وَيَقُولُ اللَّهُ بَلْ أَرَدْتَ أَنْ يُقَالَ فَلَانٌ جَرِيءٌ فَقَدْ قِيلَ ذَلِكَ .

ثُمَّ ضَرَبَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى رُكْبَتَيْ فَقَالَ " يَا أَبَا هُرَيْرَةَ أُولَئِكَ الثَّلَاثَةُ أَوَّلُ خَلْقِ اللَّهِ تُسَعَّرُ بِهِمُ النَّارُ يَوْمَ الْقِيَامَةِ " .

وَقَالَ الْوَلِيدُ أَبُو عُثْمَانَ فَأَخْبَرَنِي عَنْ عُبَيْدِ بْنِ مُسْلِمٍ أَنَّ شُفَيْيًّا هُوَ الَّذِي دَخَلَ عَلَى مُعَاوِيَةَ فَأَخْبَرَهُ بِهَذَا . قَالَ أَبُو عُثْمَانَ وَحَدَّثَنِي الْعَلَاءُ بْنُ أَبِي حَكِيمٍ أَنَّهُ كَانَ سَيِّفًا لِمُعَاوِيَةَ فَدَخَلَ عَلَيْهِ رَجُلٌ فَأَخْبَرَهُ بِهَذَا عَنْ أَبِي هُرَيْرَةَ فَقَالَ مُعَاوِيَةُ قَدْ فُعِلَ بِهِؤْلَاءِ هَذَا فَكَيْفَ بَمَنْ بَقِيَ مِنَ النَّاسِ ثُمَّ بَكَى مُعَاوِيَةُ بُكَاءً شَدِيدًا حَتَّى ظَنَّنَا أَنَّهُ هَالِكٌ وَقُلْنَا قَدْ جَاءَنَا هَذَا الرَّجُلُ بِشَرٍّ ثُمَّ أَفَاقَ مُعَاوِيَةَ وَمَسَحَ عَنْ وَجْهِهِ وَقَالَ صَدَقَ اللَّهُ وَرَسُولُهُ : (مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُنْجَسُونَ * أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَا كَانُوا يَعْمَلُونَ)

(H2) Al-Walid bin Abi Al-Wald, Abu 'Uthman Al-Mada'ini, narrated that 'Uqbah bin Muslim recounted to him that Shufaiy Al-Asbahi narrated his own experience of entering Al-Madinah and observing a man surrounded by people. When asked, 'Who is this?', the response was, 'Abu Hurairah.' Subsequently, the narrator moved closer and sat before him as he delivered a narration to the gathering. During a moment of silence when he was alone, the narrator addressed him, saying, "I ask you ,in all honesty ,to narrate a Hadith that you have heard from the Messenger of Allah ﷺ, which you understand and are knowledgeable of." The people again identified him as 'Abu Hurairah.' The narrator then approached and seated himself opposite him as he explained to the assembly. When he was silent and alone, he was approached again, and the narrator posed the same sincere request. Abu Hurairah responded to this request by saying, "Do you want me to recount a Hadith that the Messenger of Allah ﷺ narrated to me, which I understand and know?" At this point, Abu Hurairah began to sob intensely.

After a period of sitting in silence, he regained composure and stated, "I will narrate to you a Hadith that the Messenger of Allah ﷺ narrated in this very House, when only he and I were present."

Subsequently, Abu Hurairah again burst into deep sobs but recovered, wiped his face, and said, "You want me to recall a Hadith that the Messenger of Allah ﷺ narrated when he and I were seated here, and no one else was present."

Once more, he was overtaken by sobs, fell face down, and the narrator supported him for a considerable duration. Subsequently, he recovered and stated:

"The Messenger of Allah ﷺ narrated to me that on the Day of Judgment, Allah, Most High, will descend to his servants to judge among them. Every nation shall be kneeling. The first individuals to be summoned before Him will be a man who memorised the Qur'an, a man who was killed in Allah's cause, and a wealthy man.

Allah will address the reciter: 'Did I not teach you what I revealed to My Messenger?' He responds: 'Of course, O Lord!' Allah will inquire: 'Then what did you do with what you learned?' He replies: 'I would stand (in prayer reciting) with it during all hours of the night and all hours of the day.' Then Allah will say to him: 'You have lied.' The angels will concur: 'You have lied.' Allah will say: 'Rather, you wanted it to be said that so-and-so is a reciter. And that was said.'

The individual with wealth will be brought forward, and Allah will say to him: 'Was I not so generous with you that I did not leave you in need of anyone?' He will respond: 'Of course, O Lord!' Allah will then ask: 'Then what did you do with what I bestowed upon you?' He replies: 'I nurtured kinship ties and gave charity.' Allah will declare: 'You have lied.' The angels will affirm: 'You have lied.' Allah, Most High, will state: 'Rather, you desired it to be said that so-and-so is so generous, and that was said.'

Subsequently, the individual who was killed in Allah's cause will be brought forth, and Allah will ask: 'For what reason were you slain?' He responds: 'I was commanded to fight in Your cause, and I fought until I was killed.' Allah [Most High] will say: 'You have lied.' The angels will concur: 'You have lied.' Allah [Most High] will declare: 'Rather, you wanted it to be said that so-and-so is brave, and that was said.'"

The Messenger of Allah ﷺ then struck my knees and said: 'O Abu Hurairah! These first three are creatures of Allah among whom the Fire will be ignited on the Day of Judgment.'"

Al-Walid Abu 'Uthman Al-Mada'ini said: "So 'Uqbah bin Muslim informed me that Shaufaiy was the one who visited Mu'awiyah to inform him about this." Abu Uthman remarked: 'This has been done with these individuals; then how about with those remaining among the people?' Subsequently, Mu'awiyah began weeping so intensely that we thought he might die as a result. We said, 'This man came to us to cause evil.' Mu'awiyah then recovered, wiped his face, and said: "Allah and His Messenger told the truth: Whosoever desires the life of the world and its adornments, then we shall settle the wages of their deeds in full therein, and they shall have no diminishment therein. They are those for whom there is nothing in the Hereafter Fire, and their deeds therein are vain. And that which they used to do will be of no effect.'"