

## 7. On softening the hearts, remembrance, and supplication.

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حَدَّثَنَا عَلِيُّ بْنُ خَشْرَمٍ، أَخْبَرَنَا عَيْسَى بْنُ يُونُسَ، عَنْ عِمْرَانَ بْنِ زَائِدَةَ بْنِ نَشِيطٍ، عَنْ أَبِيهِ، عَنْ أَبِي خَالِدٍ الْوَالِبِيِّ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ اللَّهَ تَعَالَى يَقُولُ يَا ابْنَ آدَمَ تَفَرَّغْ لِعِبَادَتِي أَمَلًا صَدْرَكَ غِنَى وَأَسَدَّ فَقْرَكَ وَإِلَّا تَفَعَّلْ مَلَأْتُ يَدَيْكَ شُغْلًا وَلَمْ أَسُدَّ فَقْرَكَ " . قَالَ هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ . وَأَبُو خَالِدٍ الْوَالِبِيُّ اسْمُهُ هُرْمُزٌ .

#### (H13/56) Abu Hurairah narrated:

The Messenger of Allah ﷺ stated: "Indeed, Allah, Most High, declared: 'O son of Adam! Dedicate yourself to My worship; I will populate your chest with riches and prevent your poverty. However, if you do not do so, then I will keep your hands occupied and not ward off your poverty.'"

#### Study Questions (H13)

1. What does the text state that Allah will bestow upon an individual who dedicates themselves to His worship?
2. What warning is issued to those who neglect this advice of putting central worship?
3. How does the passage contrast spiritual devotion with poverty and worldly busyness?

حَدَّثَنَا مُحَمَّدُ بْنُ إِسْمَاعِيلَ، قَالَ حَدَّثَنَا شِهَابُ بْنُ عَبَّادِ الْعَبْدِيِّ، قَالَ حَدَّثَنَا مُحَمَّدُ بْنُ الْحَسَنِ بْنِ أَبِي  
يَزِيدَ الْهَمْدَانِيُّ، عَنْ عَمْرِو بْنِ قَيْسٍ، عَنْ عَطِيَّةَ، عَنْ أَبِي سَعِيدٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ " يَقُولُ الرَّبُّ عَزَّ وَجَلَّ مَنْ شَغَلَهُ الْقُرْآنُ عَنْ ذِكْرِي وَ مَسْأَلَتِي أَعْطَيْتُهُ أَفْضَلَ مَا أُعْطِيَ السَّائِلِينَ  
وَفَضْلُ كَلَامِ اللَّهِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ " . هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ .

**(H14/60) Abu Sa'īd narrated:**

The Messenger of Allah ﷺ conveyed: "The Lord, Blessed and Most High, has declared: 'Whoever is excessively engaged with the Qur'an to the extent of neglecting to remember Me and seek from Me, I will grant him more than I bestow upon those who petition Me.' Additionally, the superiority of Allah's Speech over that of others is comparable to the sovereignty of Allah over His creation."

### **Study Questions (H14)**

1. What implications does this narration have regarding the spiritual significance of engaging deeply with the Qur'an?
2. In what manner does the statement juxtapose the words of Allah with human speech, and what implications does this comparison hold regarding the status of the Qur'an?
3. How might engagement with the Qur'an bring blessings without explicitly requesting them from Allah?